

APN: 1220-06-02-004

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11/18/2005 10:32 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
R C I

WHEN RECORDED MAIL TO:
Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1105 PG- 8163 RPTT: # 0



R07

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
County of Douglas) : ss

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of Permit 60638 as indicated in the records of the Nevada State Engineer.

2. The Town hereby withdraws an amount of water equivalent to 2.02 acre-feet annually from the water appropriated under Permit 60638. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

(14) 12/14/05

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Tentative Parcel Map LDA #05-025 for Gaye Lynn Tyndall
Located within W½ SE¼, Section 6, T.12 N., R.20 E., MDM,
Carson Valley Groundwater Basin
Douglas County, Nevada*

4. The Town understands that this withdrawal of a portion of Permit 60638 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

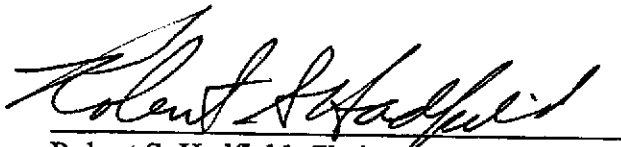
5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

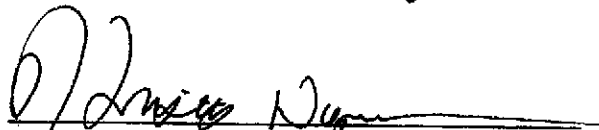
7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

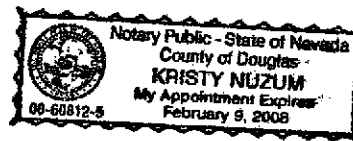
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 2 day of Aug., 2005.


Robert S. Hadfield, Chairman
Minden Town Board

Subscribed and sworn to before me
this 2 day of Aug., 2005.


Notary Public



APPROVED: This 15TH day of NOVEMBER, 2005.


State Engineer

SEAL

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Tentative Parcel Map LDA 05-025 for Gaye Lynn Tyndall

EXHIBIT A

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 22, Sections 23,
24, and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

THIS IS TO CERTIFY THAT THE PARTIES AB LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND OPERATED WITHIN THE GRADING BODDER SHOWN ON THIS PLAN. THE FOLLOWING IS A COMPLETE LIST OF LIEB AND/OR HOLDERS OF RECORD.

NAME	TITLE OFFICER	DISTRICT	COUNTY
JOHN A. WARDEN			
EDWARD J. TITCHEL			
WILLIAM H. BROWN			
ALFRED E. BROWN			
CHARLES F. BROWN			
JOHN D. BROWN			
JOHN E. BROWN			
JOHN F. BROWN			
JOHN G. BROWN			
JOHN H. BROWN			
JOHN I. BROWN			
JOHN J. BROWN			
JOHN K. BROWN			
JOHN L. BROWN			
JOHN M. BROWN			
JOHN N. BROWN			
JOHN O. BROWN			
JOHN P. BROWN			
JOHN Q. BROWN			
JOHN R. BROWN			
JOHN S. BROWN			
JOHN T. BROWN			
JOHN U. BROWN			
JOHN V. BROWN			
JOHN W. BROWN			
JOHN X. BROWN			
JOHN Y. BROWN			
JOHN Z. BROWN			

COMMITTEE DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS REVISED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE _____ DAY OF _____, 20____. THIS PLAN IS IN SUBSTANTIAL CONFORMANCE WITH THE ATTRACTIVE PLAN AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE PUBLIC BOARDS OFFERED FOR OCCUPATION AS A PART OF THIS PLAN AND ALL OFFERS OF OCCUPATION FOR PUBLIC USE AND TENANTS WERE RECEIVED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID (A.P.N. 1270-08-002-004).

DOUGLAS COUNTY CLERK-TREASURER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PAT WAS RESUBMITTED TO THE DEPARTMENT OF COMMERCE AND BUREAU OF PATENTS ON THE DATE OF 11-25-55 AND REEVALUATED ON THE DATE OF 1-10-56. IN ADDITION, THIS PAT WAS REEVALUATED FOR COMPLETION OF THE PATENT ACT OF 1952. AS A RESULT OF THIS PAT AND ALL PAPERS OR DERIVATIONS THEREFROM, NO PUBLIC USE, SALES OR OFFER OF SALE OF THE INVENTION WAS MADE. PUBLIC USE, SALES OR OFFER OF SALE OF THE INVENTION WAS MADE TO ACCEPT SAID PATENT AT A LATER DATE.

COUNTY ENGINEER'S CERTIFICATE

I CAN, HOWEVER, DOUBT A COURT WOULD, DO HEREDITY
 CANNOT THAT I HAVE EXAMINED THE MAP, AND AS PHYSICAL
 IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REDUCTION
 HAVE BEEN COMPLETED, AND I AM Satisfied THAT THE MAP IS
 TECHNICALLY CORRECT.

UTILITY COMPANIES' CERTIFICATES

THE UNDERSIGNED PUBLIC UTILITIES, AGENTS AND SERVICE PROVIDERS HEREBY WARRANT AS SHOWN ON THIS MAIL FRAUD PROTECTION ORDER THAT THE FOLLOWING ADDRESS IS THE CURRENT ADDRESS OF THE ADDRESSEE FOR SERVICE.

AMERICAN PACIFIC POWER COMPANY	DATE _____
SOCALATED	DATE _____
PRINTED NAME _____	DATE _____
VERMONT NEWPAPER	DATE _____
WOLFE	DATE _____
PRINTED NAME _____	DATE _____
NO. 10-1000 CAB COMPANY	DATE _____
WOLFE	DATE _____
PRINTED NAME _____	DATE _____

WATER RIGHTS / IRRIGATION NOTES

ALPHAS DECIMAL CIPHER NO. 308
INDICATION: WATER BATES TAP PANEL, THROUGH THE
MIDWESTERN BRICK.
PRESENTATION: METHOD OF INDICATION.
CONTROLLED FLOODING OF PASTURES
INDICATION: WATER FLOOD FROM ADJACENT PANELS.

NOTES

[illegible]

1. GATE LYNN FRYMCKAL, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT FOREWARRANT EASEMENT FOR DITCH INSTALLATION AND MAINTENANCE, PRIVATE ACCESS, AN UTILITY INSTALLATION AS DESCRIBED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP

CARYS LYNN THOMAS

COUNTY OF NEVADA
STATE OF NEVADA
IN and for the County of Nevada, State of Nevada, I, _____, County Clerk, do hereby certify that the foregoing is a true and correct copy of the _____ as the same appears from the records of said County.[illegible]

BURVEYOR'S CERTIFICATE

[illegible]

RECORDED & CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, _____, AT _____, MISSOURI.
 --- PAGES PAID --- O'CLOCK --- P.M. IN BOOK --- OF ---
 OFFICIAL RECORDS, AT PAGE ---, DOCUMENT NO. ---
 RECORDED AT THE REQUEST OF DATE WITH TYPING.

DOUGLAS COUNTY RECORDS

SCALE: 1 = 200

TENTATIVE PARCEL MAP
LDA _____

GAYLE LYNN TYNDALL

GAYLE LYNN TYNDALL

SE 1/4 SECTION 4, T.18N., R.30E., N.D.M.
DOUGLAS COUNTY, NEVADA

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